



Dr. Balasaheb Sawant Konkan Krihhi Vidhyappeth, Dapoli

Application Form No.								
Personal Information					Photo 			
							Signature 	
Candidate's Name								
Father's/Husband's Name								
Occupation of Father/Parent								
Address and Contact No.								
Mother's Maidan Name								
Date Of Birth				Gender				
Domicile				Domicile Option				
Domicile State(Only For Out of Maharashtra Candidate):								
Category Details								
Category								
Caste					Sub Caste			
Other Reservations					Non Creamy Layer			
Academic Details								
SSC Percentage				Fisheries Polytechnic Exam Seat No.				
Name & Address of Fisheries Polytechnic passed college								
Month & Year of Admission					Month & Year of Passing			
Total No. of Attempts					Faculty			
Marks in Fisheries Polytechnic		1st Year Marks (Out of 550)	2nd Year Marks (Out of 650)	3rd Year Marks (Out of 850)	Total Obtained Marks	Total Out of Marks	Percentage	

Weightage Details(Collage Use only)		Application Form No
Sr. No.	Weightages	B.F.Sc.
1	N.C.C. B or C Certificate (Air/ Naval/Army wing) issued by the Commandant (Passed during polytechnic).	
2	N.S.S. Certificate of 240 hrs./N.S.S.Special Camp issued by the competent authority.	
3	Certificate of Debate / Essay/ Elocution of state Level Competition issued by concerned Organisation.	
4	Sport Certificate(International/ National/ State/ District) Level	
5	Academic Points (Percentage)	
6	Weightage Points	
7	Total Points	
8	Eligible For Course	

Document Details		Application Form No
<input type="checkbox"/>	Domicile Certificate issued by the Competent Authority from Maharashtra / School / Agriculture Polytechnic Leaving Certificate containing place of birth from Maharashtra / birth Certificate issued by the competent authority from Maharashtra.	
<input type="checkbox"/>	Agriculture Polytechnic Mark Sheet / Statement of Marks	
<input type="checkbox"/>	SSC (X) Std. Mark sheet / Statement of marks	
<input type="checkbox"/>	Fisheries Polytechnic Leaving (last attended)/ Bonafide certificate of the college where admission has already been taken.	
<input type="checkbox"/>	Caste Certificate issued by competent Authority designated in the State.	
<input type="checkbox"/>	Caste validity certificate for candidates belonging to SC, ST, VJ(a), NT (b), NT(c), ND(d), Other Backward classes (OBC), Special backward Classes (SBC).	
<input type="checkbox"/>	Non Creamy Layer Certificate issued on or after 1st April 2023 or valid upto the date of submission of application form by the Competent Authority.	
<input type="checkbox"/>	Certificate issued by Tahsildar for Economically Weaker Section from open category.	
<input type="checkbox"/>	Whether the 'Certificate of the Freedom Fighter' (FF) issued in favour of parents/Grand parents of the Candidate is issued under the signature of the Hon. Prime Minister/Chief Minister, Maharashtra State.	
<input type="checkbox"/>	'Certificate of Defense Personnel (DP)' issued by the Zilla Sainik Welfare Officer/Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority.	
<input type="checkbox"/>	'Certificate of Physically Handicapped (PH)' issued by District Civil Surgeon or equivalent Government hospital/ Medical board.[The percentage of disability shall not be less than 40% in case of candidate seeking reservation for physically handicapped category.]	
<input type="checkbox"/>	'Certificate of Project Affected Person (PAP)' issued by District Resettlement Officer/ Rehabilitation Officer / OR the competent officer, empowered (with letter of competent officer if empowered) of Government of Maharashtra in the prescribed form that his/her parents/ grand parents' land has been acquired by the Government for Agricultural University/ Irrigation/ Power/ Defence Project having the name of beneficiary.	
<input type="checkbox"/>	'Certificate of Agriculturist (AG)' for the year 2020-21 or 2022-23 issued by the Tahsildar/ Naib Tahsildar OR is sue in the form at available with Tahasildar / Naib Tahasildar showing that the applicant or his/her parents or grand parents (Paternal) is/ are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.	
<input type="checkbox"/>	NCC 'B' or 'C' Certificate (Air/ Naval/ Army wing) issued by the Commandant (Passed during XI or XII Standard or Agril. Polytechnic).	
<input type="checkbox"/>	Certificate of participation in Sports/ Games issued by the District Sports Officer that the applicant has participated the College at XI and / or XII Std. / Agriculture Polytechnic in International, National, State, District competition.	
<input type="checkbox"/>	'NSS Certificate' issued by the competent authority in respect of Jr. College or Student's Welfare Officer or Programme coordinator for admission to under graduate courses.	
<input type="checkbox"/>	Certificate of Debate / Essay/ Elocution issued by the District Sports Officer that the applicant has represented the Institute at XIth and / or XIIth Std. / Fisheries Polytechnic in District, State, National, International level tournaments.	
<input type="checkbox"/>	Undertaking in 'Appendix E' regarding cleanliness habits	
<input type="checkbox"/>	Self-Declaration letter in the prescribed format (Appendix 'C') confirming the authenticity of the uploaded original copies.	
<input type="checkbox"/>	As per Government Resolution Women and Child Development Department No. Amuja2011/Pra.kra.212/ka-3, dated 02/04/2018 the certificate of orphan child issued by Commissioner, Women and Child Development, Pune on their letter head.	

Declaration

I hereby declare that all the information furnished by me in this Application Form is true and complete to the best of my knowledge and belief. I understand that entries made by me in this Application Form are final and binding on me. I further declare that in the UG Second Year Admission Process if any information being found false or incorrect I shall be liable for action taken by University.

Place :

Signature of Candidate

Date :

Payment Details

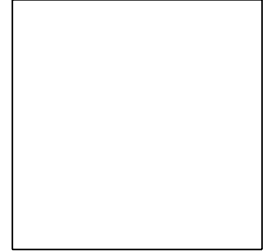
Application Date : **Payment Type** : Online

Amount :

Bank Details : **Comptroller, Dr. B.S.K.K.V.Dapoli A/C No 40117260732**
State Bank Of India, Dapoli. IFSC Code SBIN0001047

Date :

Appendix ' C'
“ Self-Declaration related to attached Xerox copy Documents”



I

Son / Daughter ofaged, Occupation

..... resident of with Aadhar Card No. (If

Available).....hereby declare that the Xerox copy of documents attached with application form are factual. I fully understand the consequences of giving false information. If the information is found to be false, I shall be liable for prosecution and punishment under Indian Penal Code and / or any other law applicable thereto.

Place :

Applicant's Signature :

Date :

Applicant's Name :